

## **Historic, Archive Document**

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Ag 84 Pro  
Cop 6

# **FREEDOM and FAMINE**

*You* can help  
feed the starving  
multitudes . . . .  
by showing this  
important 16 mm.  
film to —

**EVERY GROUP IN  
YOUR COMMUNITY!**

PA-7

AUG 9 1946

# **FREEDOM AND FAMINE**

An appeal to free men to take recognition of the plight of war-torn Europe. To free the people, it was necessary to bomb their cities, ruin their industries, their docks and transportation systems, wreck their bridges. The people are grateful and do not complain but there is no denying the fact that freedom has brought misery and starvation-until they can rebuild and start their lives anew.

Through the daily activities of a transportation official and his family we gain an understanding of the struggle even fortunate individuals must make for an existence, what rationing means in France, and the plight of less fortunate people, -- starving children, who must be fed -- or left to die.

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## **FACTS ABOUT THIS FILM**

Running time - 10 minutes

Size - 16 mm.

Type - Black and white

No 35 mm. prints are available

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# **WHERE TO GET IT**

Your State Agricultural Extension  
Service

Your State University Film library

Your local film distributor

Request for the film should be made as far in advance of show dates as possible. Be sure to give date or dates on which the film will be used.

Please make the maximum use of this film while it is in your possession. Your food can mean the difference between life and death for starving people.

If you don't have a 16 mm. sound projector ask the cooperation of:

Your County Extension Agent

Your local school officials

A local commercial or industrial  
organization

# **WHERE TO SHOW IT**

Schools

Civic Clubs

Garden Clubs

Farm Groups

4-H Clubs

Churches

Fraternal Societies

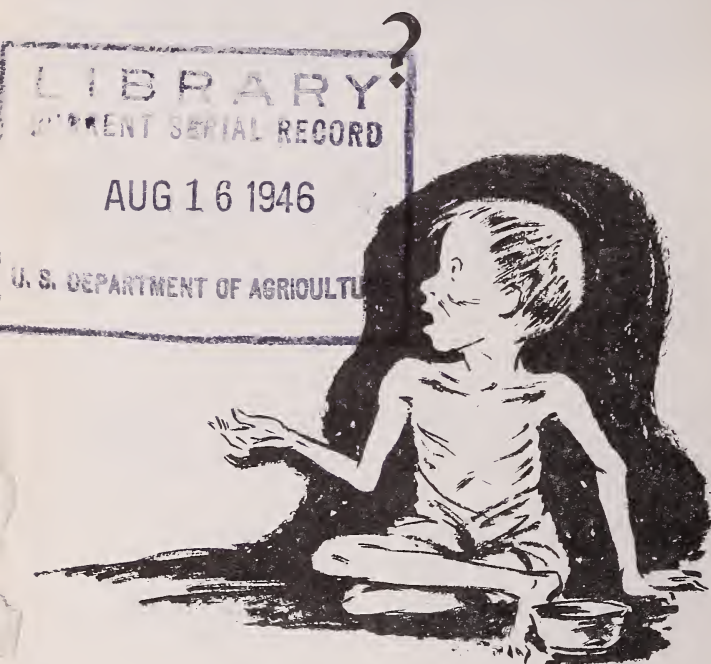
Women's Organizations

Social Gatherings

Luncheon Clubs

Special Assemblies

The Need is Great  
The Need is NOW  
**WILL YOU HELP**



**MOTION PICTURE SERVICE**  
Office of Information  
U.S. Department of Agriculture  
FOR THE PRESIDENT'S  
**FAMINE EMERGENCY**  
**COMMITTEE**  
WASHINGTON 25, D.C.